

SEP 14 2015

CITY OF WIMBERLEY EMERGENCY CONTRACTOR CERTIFICATION APPLICATION

CONTRACTOR CLASSIFICATION: (Mark all applicable)

General Master Elec. Journeyman Apprentice Plumbing
 Mechanical Irrigation Septic

Application must be accompanied by the following documents:

- a. A copy of the applicant's valid driver's license
- b. Proof of a General Liability Insurance Policy for an amount not less than \$1,000,000, if the Contractor will be performing a scope of work that exceeds \$2,000
- c. For trade contractors, proof of licensing for their respective trades through the state contractors' licensing agency of the state within which their business is located and proof of any minimum insurance required by the state. *(Not submitted) CW*
- d. Name and address of the contractor's registered agent (if applicable) *(Not submitted) CW*

APPLICANT INFORMATION

Name: Jason Chapman

Address: 1397 Wald Rd City: New Braunfels Zip: 78132

Phone: (830) 629-5954 Cell: 512-297-3360

E-mail: Jason@rivercitybuilders.com Fax: _____

State License Number: _____ Expiration: _____

COMPANY INFORMATION

Name: River City Builders

Address: 1397 Wald Rd City: New Braunfels Zip: 78132

Phone: (830) 629-5954 Cell: _____

E-mail: Jason@rivercitybuilders.com Fax: _____

Contractor License Holder: _____

REQUIRED REFERENCES

Provide three (3) references, as shown below, who are competent to judge your experience in the fitness for the occupation in which you seek this certification. No reference may be related to you by consanguinity or affinity, nor may any reference be affiliated with the applicant as a partner, officer, employee, employer or hold any similar position, compensated or non-compensated.

Reference No.1

Name: Na Street Address: _____ Phone Number: _____
Date Work Performed: _____
Brief Description of Work: _____

Reference No.2

Name: Na Street Address: _____ Phone Number: _____
Date Work Performed: _____
Brief Description of Work: _____

Reference No.3

Name: Na Street Address: _____ Phone Number: _____
Date Work Performed: _____
Brief Description of Work: _____

SITE WORKERS

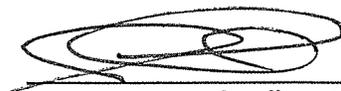
Provide a list of all agents or employees of the Contractor who will be performing work in the City.

- 1. Jason Chapman
- 2. Jonas Pond
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

INFORMATION CERTIFICATION

I certify that the information provided in this application is true and correct to the best of my knowledge and belief.

Signed this the 24 day of August, 2015.

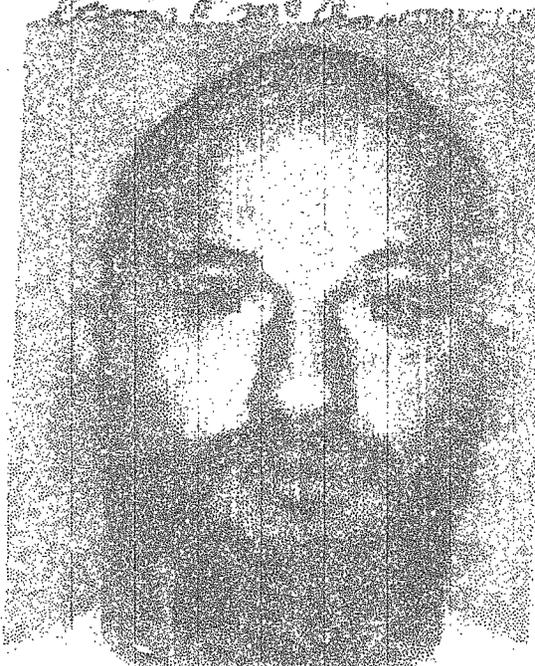


Applicant

Texas

USA
TX

DRIVER LICENSE



4d DL



9 Class **C**

4a Iss

02/11/2011

4b Exp

03/30/2016

3 DOB



1 **CHAPMAN**
2 **JASON WAYNE**

8 **4204 MATHER**
KYLE TX 78640-0000

12 Restrictions **NONE**

9a End **NONE**

16 Hgt **5-07**

15 Sex **M**

18 Eyes **BRO**

DD **09611180125141478330**

