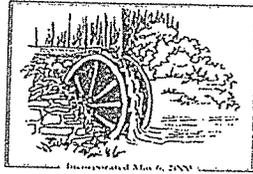


RECEIVED
SEP - 8 2015
BY: _____



CITY OF WIMBERLEY EMERGENCY CONTRACTOR CERTIFICATION APPLICATION

CONTRACTOR CLASSIFICATION: (Mark all applicable)

General Master Elec. Journeyman Apprentice Plumbing
 Mechanical Irrigation Septic

Application must be accompanied by the following documents:

- a. A copy of the applicant's valid driver's license
- b. Proof of a General Liability Insurance Policy for an amount not less than \$1,000,000, if the Contractor will be performing a scope of work that exceeds \$2,000 (Not submitted) ^{Rec'd} (NOT CARRIED) _{cm}
- c. For trade contractors, proof of licensing for their respective trades through the state contractors' licensing agency of the state within which their business is located and proof of any minimum insurance required by the state. (Not submitted) _{cm}
- d. Name and address of the contractor's registered agent (if applicable) (Not submitted) _{cm}

APPLICANT INFORMATION

Name: RAYMOND S. WATKINS

Address: 112 W. BLANDBEND DR. City: WIMBERLEY Zip: 78676

Phone: (832) 724-8730 Cell: SAME

E-mail: rswatkins@aol.com Fax: N/A

State License Number: N/A Expiration: N/A

COMPANY INFORMATION

Name: N/A (OWNER/CONTRACTOR); SEE ABOVE

Address: _____ City: _____ Zip: _____

Phone: _____ Cell: _____

E-mail: _____ Fax: _____

Contractor License Holder: N/A (ALL PRIMARY SUB-CONTRACTORS WILL BE LICENSED)
SEE CONSTRUCTION BUDGET FOR RELATED INFORMATION

REQUIRED REFERENCES

Provide three (3) references, as shown below, who are competent to judge your experience in the fitness for the occupation in which you seek this certification. No reference may be related to you by consanguinity or affinity, nor may any reference be affiliated with the applicant as a partner, officer, employee, employer or hold any similar position, compensated or non-compensated.

Reference No.1

Name: N/A Street Address: _____ Phone Number: _____
Date Work Performed: _____
Brief Description of Work: _____

Reference No.2

Name: N/A Street Address: _____ Phone Number: _____
Date Work Performed: _____
Brief Description of Work: _____

Reference No.3

Name: N/A Street Address: _____ Phone Number: _____
Date Work Performed: _____
Brief Description of Work: _____

SITE WORKERS

Provide a list of all agents or employees of the Contractor who will be performing work in the City.

INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:

1. _____
2. SOURCE ELECTRIC (BRAD GIFFORD); TEL# 28075
3. STRAND BROTHERS/SERVICE EXPERTS; M39879 (PLUMBING)
4. STRAND BROTHERS/SERVICE EXPERTS; TACLB#26365E (MECHANICAL)
5. MASSEY GREASE TRAP & SCOTIC TANK SERVICE; TCEQ #23799
6. _____
7. (SEE CONSTRUCTION BUDGET FOR REMAINING/ADDITIONAL SUBS)
8. _____
9. _____
10. _____

INFORMATION CERTIFICATION

I certify that the information provided in this application is true and correct to the best of my knowledge and belief.

Signed this the 3 day of SEPTEMBER, 2015.

Raymond A. Withers
Applicant

Texas

USA
TX

DRIVER LICENSE



4 DL [REDACTED] 5 Class C
6 Iss 05/16/2012 7B Exp 07/24/2016
8 DOB [REDACTED]
9 WATKINS
10 RAYMOND SLATER
11 99 N. POST OAK LN #2110
HOUSTON TX 77024
12 Restrictions NONE 13 End NONE
14 Hgt 5-08 15 Sex M 16 Eyes HAZ
17 DD 21211290156146087952