

JUL 23 2015
e 1220 pm

CITY OF WIMBERLEY EMERGENCY CONTRACTOR CERTIFICATION APPLICATION

CONTRACTOR CLASSIFICATION: (Mark all applicable)

General Master Elec. Journeyman Apprentice Plumbing
 Mechanical Irrigation Septic

Application must be accompanied by the following documents:

- a. A copy of the applicant's valid driver's license
- b. Proof of a General Liability Insurance Policy for an amount not less than \$1,000,000, if the Contractor will be performing a scope of work that exceeds \$2,000
- c. For trade contractors, proof of licensing for their respective trades through the state contractors' licensing agency of the state within which their business is located and proof of any minimum insurance required by the state.
- d. Name and address of the contractor's registered agent (if applicable) *(Not submitted) cue*

APPLICANT INFORMATION

Name: Adam Martin
Address: 111 Cimarron City: Spring Branch Zip: 78070
Phone: 830-885-7304 Cell: _____
E-mail randimartin@amelectricalcontractor.com Fax: _____
State License Number: 314327 Expiration: 07/16/2016

COMPANY INFORMATION

Name: AM Electrical Contractors
Address: 111 Cimarron City: Spring Branch Zip: 78070
Phone: 830-885-7304 Cell: _____
E-mail randimartin@amelectricalcontractor.com Fax: _____
Contractor License Holder: Adam Martin

REQUIRED REFERENCES

Provide three (3) references, as shown below, who are competent to judge your experience in the fitness for the occupation in which you seek this certification. No reference may be related to you by consanguinity or affinity, nor may any reference be affiliated with the applicant as a partner, officer, employee, employer or hold any similar position, compensated or non-compensated.

Reference No.1

Name: Clay Reinartz Street Address: _____ Phone Number: 210-559-9553
Date Work Performed: Continuing
Brief Description of Work: all around electrical residential/commercial

Reference No.2

Name: Kurt Holden Street Address: _____ Phone Number: 210-914-1730
Date Work Performed: Continuing
Brief Description of Work: medical commercial service work

Reference No.3

Name: Adam Treviño Street Address: _____ Phone Number: 210-385-8102
Date Work Performed: Continuing
Brief Description of Work: commercial/residential new construction/remodel

SITE WORKERS

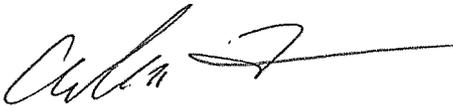
Provide a list of all agents or employees of the Contractor who will be performing work in the City.

- 1. Adam Martin
- 2. Kyle Tripp
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

INFORMATION CERTIFICATION

I certify that the information provided in this application is true and correct to the best of my knowledge and belief.

Signed this the 16 day of July, 2015.



Applicant



Texas Department of Licensing and Regulation
Result Listing

Name and Location	Other Information
MARTIN, ADAM COLE 111 CIMARRON SPRING BRANCH TX 78070-3837 County: COMAL	Master Electrician License #: 314327 Expiration Date: 07/16/2016 Type: ME Phone: (830) 885-7304
This licensee is the designated master for: Electrical Contractor: <u>AM ELECTRICAL CONTRACTORS</u> License #: 30398 Expiration Date: 08/01/2016	

[Search Again](#) | [Back](#)

[Privacy and Security Policy](#) | [Accessibility](#) | [Open Records Policy](#) | [Link Policy](#) | [Compact with Texans](#)
[Texas Online](#) | [TRAIL Search](#) | [Texas Homeland Security](#) | [Links](#) | [Where the Money Goes](#)

Texas

USA
TX

DRIVER LICENSE



4a DL [REDACTED] 4 Class **C**
4b Iss **08/03/2012** 4c Exp **08/17/2018**
5a SOR [REDACTED]
1 **MARTIN**
2 **ADAM COLE**
3 111 **GMARRON**
4 **SPRING BRANCH TX 78070**
12 Restrictions **NONE** 9a End **NONE**
13 Hgt **6-01** 15 Sex **M** 16 Eyes **BLU**
6 **DD 16619280085043018190**

Adam Cole

STATE OF TEXAS

ADAM COLE MARTIN

MASTER ELECTRICIAN

LICENSE NUMBER 314317
EXPIRES 07/15/2015



TEXAS DEPARTMENT OF LICENSING & REGULATION

USAA INSURANCE AGENCY INC/PHS
PO BOX 33015
SAN ANTONIO TX 78265

City of Wimberly
221 STILLWATER
WIMBERLEY TX 78676

